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## BIB DATA SHEET

CONFIRMATION NO. 5936

| SERIAL NUMBER   | FILING or 371(c)<br>DATE  | CLASS                           | GROUP ART UNIT          | ATTORNEY DOCKET<br>NO.                                       |                            |
|---|---|---------------------------------|-------------------------|--|----------------------------|
| 10/600,774  | 06/20/2003<br>RULE  | 604                             | 3761                    | 9281   |                            |
| <b>APPLICANTS</b><br>Bryan Keith Feller, Cincinnati, OH;<br>Matthew Joseph Macura, Cincinnati, OH;<br><b>** CONTINUING DATA *****</b><br><b>** FOREIGN APPLICATIONS *****</b><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>09/12/2003                         |   |                                 |                         |  |                            |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and Acknowledged <u>/MELANIE J HAND/</u><br>Examiner's Signature | <input type="checkbox"/> Met after Allowance<br>Initials  | STATE OR<br>COUNTRY<br>OH       | SHEETS<br>DRAWINGS<br>4 | TOTAL<br>CLAIMS<br>20  | INDEPENDENT<br>CLAIMS<br>2 |
| <b>ADDRESS</b><br>THE PROCTER & GAMBLE COMPANY<br>Global Legal Department - IP<br>Sycamore Building - 4th Floor<br>299 East Sixth Street<br>CINCINNATI, OH 45202<br>UNITED STATES   |   |                                 |                         |  |                            |
| <b>TITLE</b><br>SANITARY NAPKIN FOR CLEAN BODY BENEFIT  |   |                                 |                         |  |                            |
| <b>FILING FEE<br/>RECEIVED</b><br>750   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                 |                         | <input type="checkbox"/> All Fees                            |                            |
|   |   |                                 |                         | <input type="checkbox"/> 1.16 Fees (Filing)                  |                            |
|   |   |                                 |                         | <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) |                            |
|   |   |                                 |                         | <input type="checkbox"/> 1.18 Fees (Issue)                   |                            |
|   |   |                                 |                         | <input type="checkbox"/> Other _____                         |                            |
|   |   | <input type="checkbox"/> Credit |                         |  |                            |